|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | | | | | |  |  |
|  | **KENDRIYA VIDYALAYA SANGATHAAHMEDABADREGION**  **SESSION ENDING EXAMINATION- 2019-20**  **CLASS: VIII**  **SUBJECT: ENGLISH**  **M.M:80MARKS TIME: 2.30 HOURS** | | | | | | | |  |  |
|  | | | |  |  |  |  | | |  |
|  | | | |  |  |  |  | | |  |
|  | |  | **Blue Print** | | | |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |
| **READING** | | **20 MARKS** | |  |  |  |  |  |  |  |
| Typology | | TESTING | | VSA | | SAQ | LAQ |  | VLAQ | Total |
|  | | COMPETENCIES/LEARNING | |  | | 30-40 | 100-150 | 150-200 | | Marks |
|  | | OUTCOME | |  |  | words | words |  | words |  |
| Reading | | Conceptual understanding, Decoding, Analysing, Inferring, Interpreting & Vocabulary | |  |  |  |  |  |  |  |
| Q1 | | Reading Comprehension Passage (Unseen) |  | 1x6 | | 2 x2 |  |  |  | **10** |
| Q2 | | Reading Comprehension Passage (Unseen) |  | 1x6 | | 2x2 |  |  |  | **10** |
| Total | |  |  |  |  |  |  |  |  | **20** |
| **WRITING AND GRAMMAR 30 MARKS** | | | |  |  |  |  |  |  |  |
| Q3 | Letter to Editor/ Application to Principal | | |  |  |  | 1x6 |  |  | **6** |
|  |  | | |  |  |  |  |  |  |  |
| Q4. | Article/ Diary Writing | | |  |  |  | 1x6 |  |  | **6** |
|  |  | | |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |
| Q5 | Story Writing | | |  |  |  | 1x8 |  |  | **8** |
|  |  | | |  | |  |  |  |  |  |
| Q6 | Fill in the blanks | | | 1x3 | |  |  |  |  | **3** |
|  |  | | |  | |  |  |  |  |  |
| Q7 | Jumbled words- Sentence Formation | | | 1x3 | |  |  |  |  | **3** |
|  |  | | |  | |  |  |  |  |  |
| Q8 | Editing | | | 1x3 | |  |  |  |  | **4** |
|  |  | | |  | |  |  |  |  |  |
| Total |  | |  |  |  |  |  |  |  | **30** |
|  |  | | |  |  |  |  |  |  |  |
| **LITERATURE TEXTBOOKS 30 MARKS** | | | |  |  |  |  |  |  |  |
|  |  | | |  | | |  |  |  |  |
| Q9 | Poetry Extract (Reading Comprehension –Seen text) | | | 1x4 | |  |  |  |  | **4** |
|  |  | | |  | |  |  |  |  |  |
| Q10 | Prose Extract - (Reading Comprehension –Seen text) | | | 1x4 | |  |  |  |  | **4** |
|  |  | | |  |  |  |  |  |  |  |
| Q11 | Question Answer –(Honey Dew & It So Happened) | | |  |  | 2x8 |  |  |  | **16** |
|  |  | | |  |  |  |  |  |  |  |
| Q12 | Value Based Long answer-( Honey Dew & It So Happened) | | |  |  |  |  |  | 1x6 | **6** |
|  |  | | |  |  |  |  |  |  |  |
| Total |  | | |  | |  |  |  | | **30** |
|  | GRAND TOTAL | | |  | |  |  |  | | 80 |

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| खंड | प्रश्नों का प्रारूप | अधिगम परिणाम | अति  लघूत्तरात्मक प्रश्न | लघूत्तरात्मक प्रश्न( 2 अंक) | निबंधात्मक प्रश्न  (5 अंक) | कुल योग |
| खंड (क) | अपठित बोध  गद्यांश | पठन कौशल, गद्यांश का शीर्षक चुनाव, विषयवस्तु बोध सरंचना इत्यादि | 4[4] | 1[2] | - | 5[6]  5[5] |
|  | काव्यांश |  | 5[5] |  |  |
| खंड (ख) | व्याकरण | व्याकरणिक सरंचनाओं का बोध | 8[16] |  |  | 8[16] |
| खंड (ग) | पठित गद्यांश | ‘वसंत’ पुस्तक में निर्धारित पाठ्यक्रम के आधार पर | 1[1] | 2[4] |  | 3[5]  3[5] |
|  | पठित काव्यांश |  | 1[1] | 2[4] |  |
|  | प्रश्नोत्तर | ‘वसंत भाग –तीन’ पुस्तक के आधार पर[गद्य पाठ+पद्य पाठ] |  | 5[10]+5[10] |  | 10[20] |
|  |  | पूरक पुस्तक- ‘भारत की खोज’ के आधार पर |  | 4[8] |  | 4[8] |
| खंड (घ) | रचनात्मक  लेखन | पत्र लेखन |  |  | 1[5] | 1[5] |
|  |  | संवाद लेखन |  |  | 1[5] | 1[5] |
|  |  | अनुच्छेद लेखन |  |  | 1[5] | 1[5] |
|  |  |  | 19[27] | 19[38] | 3[15] | 41[80] |

विषय हिन्दी

कक्षा आठवीं

केंद्रीय विद्यालय संगठन अहमदाबाद सम्भाग

सत्रांत परीक्षा 2019-20

कक्षा – आठवी

विषय- हिंदी

प्रश्नपत्र प्रारुप [ नील पत्र ]

समयावधि-2:30 घंटे अधिकतम अंक- 80

प्रश्न पत्र का प्रश्नानुसार विश्लेषण एवं प्रारूप ग्

**विशेष –**

विशेष-

1] उपर्युक्त प्रश्नों में ज्ञान, अवबोध, उपयोग एवं कौशल आदि से संबंधित प्रश्न पूछे गए हैं |

2] कोष्ठक के बाहर प्रश्नों की संख्या एवं भीतर प्रश्नों के अंक दर्शाए गए हैं |

KENDRIYA VIDYALYA SANGATHAN AHMEDABAD-REGION.

SESSION ENDING EXAMINATION -2019-20

BLUE PRINT

CLASS : VIII

MATHS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR.NO | TERM | CHAPTERS | 1-MARK | 2-MARKS | 3-MARKS | 4-MARKS | TOTAL |
| 1 | TERM-1 | Linear Equation in one variable. | 1(1) |  | 1(3) | 1(4) | 8 |
| 2 | Comparing Quantities. | 1(1) |  | 1(3) | 1(4) | 8 |
| 3 | Squares and Square Roots. | 1(1) |  | 1(3) | 1(4) | 8 |
| 4 | TERM-2 | Algebraic Expression and Identities. | 1(1) | 1(2) |  | 1(4) | 7 |
| 5 | Visualising Solid Shapes. |  | 1(2) |  | 1(4) | 6 |
| 6 | Mensuration. | 1(1) | 1(2) | 2(3) |  | 6 |
| 7 | Exponents and Powers. | 1(1) | 2(2) | 1(3) |  | 8 |
| 8 | Direct and Inverse Proportion | 1(1) | 1(2) | 1(3) |  | 6 |
| 9 | Factorisation | 2(1) | 1(2) | 1(3) |  | 7 |
| 10 | Introduction to Graphs. |  |  | 1(3) | 1(4) | 7 |
| 11 | Playing with Numbers. | 1(1) | 1(2) | 1(3) |  | 6 |
| Total | | | 1(10) | 8(2) | 10(3) | 6(4) | 80 |

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| **केन्द्रीय विद्यालय संगठनम् , अहमदाबाद संभाग:** | | | | |
| **सत्रांत-परीक्षा-2019-20** | | | | |
| **प्रश्नपत्रप्रारूपम् ( BLUE PRINT )** | | | | |
| **कक्षा - अष्टमी (VIII) विषय: संस्कृतम् अङ्का: 80 समय:-सार्ध-द्विहोरा** | | | | |
| **क्र. सं.** | **प्रश्नाः** | **प्रश्न-प्रकारा:** | **अङ्क प्रश्नानां विवरणम्** | **पूर्णाङ्का:** |
| **खण्ड: (क) अपठित-अवबोधनम्-10** | | | | |
| 1 | अपठित-अवबोधनम् | एकपदेन उत्तरम् | ½ x 4= 2 | 10 |
|  |  | पूर्णवाक्येन उत्तरम् | 2 x 2 = 4 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) |  |
| **खण्ड: (ख) रचनात्मकं कार्यम् -15** | | | | |
| 2 | चित्राधारितवाक्यरचना/ वाक्यनिर्माणम् | रचनात्मकम् | 1 x 5 = 5 | 15 |
| 3 | कोष्टकस्य सहाय्येन कथापूर्तिः | रचनात्मकम् ( पूर्णवाक्येषु) | ½ x 10 = 5 |
| 4 | संवादपूर्ति: | रचनात्मकम् | 1 x 5 = 5 |  |
| **अनुप्रयुक्त -व्याकरणम् -25** | | | | |
| 5 | सन्धि: विच्छेदम् वा | विकल्पात्मकम् | 1 x 5 = 5 | 25 |
| 6 | शब्दरूपपरिचय: (विभक्तिवचनम्)/ प्रकृति प्रत्यय: | विकल्पात्मकम् | 1 x 5 = 5 |
| 7 | धातुरूपपरिचय: (पुरुषवचनम्) | विकल्पात्मकम् | 1 x 5 = 5 |
| 8 | विलोमपदानि/ तत्समपदानि | विकल्पात्मकम् | 1 x 5 = 5 |
| 9 | अव्ययम् | विकल्पात्मकम् | 1 x 5 = 5 |
| **खण्ड: (घ) पठित-अवबोधनम् -30** | | | | |
| 10 | गद्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 | 30 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 11 | पद्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 12 | नाट्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 13 | पद्यांशानां संयोजनम् | वाक्यमेलनम् | 1 x 4 = 4 |
| 14 | प्रश्ननिर्माणम् | विकल्पात्मकम् | 1 x 4 = 4 |
| 15 | आम् - न लेखनम् / घटनाक्रमानुसारम्/ रिक्तस्थानपूर्ति: | विकल्पात्मकम् | 1/2 x 4 = 2 |
| 16 | विलोमपदानि/ समानार्थकपदानि | विकल्पात्मकम् | 1/2 x 6 = 3 |
| 17 | विशेषण-विशेष्य पदानि/तत्समपदान् | उचितमेलनेन | 1/2 x 4 = 2 |  |
|  |  |  |  |  |
|  | कुल अङ्काः | |  | 80 |
|  |  |  |  |  |
| नवीनतमसंस्कृतपुस्तकम् ( रुचिरा तृतीयो भाग: ) अनुसारेण पाठानां नामानि | | |  |  |
| 2 | बिलस्य वाणी न कदापि मे श्रुता | 11 सावित्रीबाई फुले |  |  |
| 4 | सदैव पुरतो निधेहि चरणम् | 12 क: रक्षति क: रक्षित: |  |  |
| 6 | गृहं शून्यं सुतां विना | 13 क्षितौ राजते भारत स्वर्णभूमि: |  |  |
| 9 | सप्तभगिन्य: | 14 आर्यभट: |  |  |
| 10 | नीति नवनीम् | 15 प्रहेलिका: |  |  |

**KENDRIYA VIDYALAYA SANGATHAN**

**AHMEDABAD REGION**

**SESSION ENDING EXAMINATION (2019-20)**

**BLUE PRINT**

**Class:- VIII**

**SCIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHAPTER NO.** | **NAME OF CHAPTER** | **VERY SHORT ANSWER (VSA)**  **1 MARK** | **SHORT ANSWER**  **(SA)**  **3 MARKS** | **LONG ANSWER**  **(LA)**  **5 MARKS** | **TOTAL MARKS** |
| **2 \*** | **Microorganisms:**  **Friend and Foe** | **1** | **3** |  | **4** |
| **4 \*** | **Mateials: Metals and**  **non metals** | **1** | **3** | **5** | **9** |
| **8 \*** | **Cell – structure and Functions** | **1** |  | **5** | **6** |
| **12 \*** | **Friction** | **1(2)** | **3** |  | **5** |
| **9** | **Reproduction in animals** | **1** | **3** | **5** | **9** |
| **10** | **Reaching the age of adolescence** | **1** | **3** |  | **4** |
| **13** | **Sound** | **1** | **3** | **5** | **9** |
| **14** | **Chemical effects of electric current** | **1** | **3** | **5** | **9** |
| **15** | **Some natural phenomena** | **1(4) (CCT/PISAtype)** | **3** |  | **7** |
| **17** | **Stars and the Solar system** | **1(2)** | **3** |  | **5** |
| **16** | **Light** | **1** | **3** | **5** | **9** |
| **18** | **Pollution of air and water** | **1(4) (CCT/PISA type)** |  |  | **4** |
|  |  | **14(20)** | **10(30)** | **6(30)** | **80** |

**\*Chapters indicates 30% of syllabus of first term (24 marks)**

**Note : Please follow class X board sample paper pattern**

**CCT Type Questions will be in section A Q3 and Q4**

**KENDRIYA VIDYALAYA SANGATHAN, AHEMDABAD REGION**

**Blue Print For Session Ending Exam – 2019 - 20**

**Time : 3 Hours ( 180 Mins. ) Max. Marks : 80**

**Subject : Social Science Class : 8th**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **no.** | **Lesson** | **V.S.A.**  **(01 M.)** | **S.A.**  **(03 M.)** | **L.A.**  **(05 M.)** | **Map**  **(06 M.)** | **Total**  **Marls** |
|  | **History : ( 27 Marks )** |  |  |  |  |  |
| 05 | When People Rebel – 1857 and After | 01 (01) | 02 (03) | - | 1 (01) | **08** |
| 07 | Weavers, Iron Smelters and Factory Owners | 03 (01) | - | - | 1(01) | **04** |
| 08 | Civilizing the “Native”, Educating the Nation | - | 01 (03) | - | - | **03** |
| 09 | Women, Caste and Reforms | - | - | 01 (05) | - | **05** |
| 11 | The Making of the National Movement | - | - | 01 (05) |  | **05** |
| 12 | India After Independence | 01 (01) | - | - | 01 (01) | **02** |
|  | **Geography : ( 27 Marks )** |  |  |  |  |  |
| 01 | Resources | 03 (01) | - | - | 01 (01) | **04** |
| 04 | Agriculture | 01 (01) | 01 (03) | - | - | **04** |
| 05 | Industries | 04 (01) | - | 01 (05) | 01 (01) | **10** |
| 06 | Human Resources | - | 01 (03) | 01 (05) | 01 (01) | **09** |
|  | **Pol. Sci. ( Civics ) ( 26 Marks )** |  |  |  |  |  |
| 01 | The Indian Constitution | 03 (01) | - | 01 (05) | - | **08** |
| 06 | Understanding our Criminal Justice System | 03 (01) | - | - | - | **03** |
| 07 | Understanding Marginalization | 01 (01) | 01 (03) | - | - | **04** |
| 08 | Confronting Marginalization | - | 01 (03) | - | - | **03** |
| 09 | Public Facilities | - | - | 01 (05) | - | **05** |
| 10 | Law and Social Justice | - | 01 (03) | - | - | **03** |
|  | **Total =** | **20 (20)** | **08 (24)** | **06 (30)** | **02 (06)** | **80** |