|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **KENDRIYA VIDYALAYA SANGATHAN AHMEDABAD REGION**  **SESSION ENDING EXAMINATION- 2019-20**  **CLASS: VII**  **SUBJECT: ENGLISH**  **M.M:80MARKS TIME: 2HRS 30MINUTES** | | | | | | |  |  |
|  | | |  |  |  |  | | |  |
|  | | |  |  |  |  | | |  |
|  |  | **Blue Print** | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **READING** | **20 MARKS** | |  |  |  |  |  |  |  |
| Typology | TESTING | | VSA | | SAQ | LAQ |  | VLAQ | Total |
|  | COMPETENCIES/LEARNING | |  | | 30-40/50 | 100-150 |  | | Marks |
|  | OUTCOME | |  |  | words | words |  |  |  |
| Reading | Conceptual understanding, decoding, analysing, inferring, interpreting & vocabulary | |  |  |  |  |  |  |  |
| Q1 |  |  | 1x6 | | 2x2 |  |  |  | **10** |
| Q2 |  |  | 1x6 | | 2x2 |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  | **20** |
| **WRITING AND GRAMMAR 30 MARKS** | | |  |  |  |  |  |  |  |
| Q3 |  | |  |  | 1x4 |  |  |  | **4** |
|  | Notice OR message | |  |  |  |  |  |  |  |
| Q4. | Formal / Informal Letter OR  Paragraph writing | |  |  |  | 1x8 |  |  | **8** |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
| Q5 | Story Writing | |  |  |  | 1x8 |  |  | **8** |
|  |  | |  | |  |  |  |  |  |
| Q6 | Editing | | 1x4 | |  |  |  |  | **4** |
|  |  | |  | |  |  |  |  |  |
| Q7 | Fill in the blanks | | 1x3 | |  |  |  |  | **3** |
|  |  | |  | |  |  |  |  |  |
| Q8 | Rearrange the words | | 1x3 | |  |  |  |  | **3** |
|  |  | |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
| **LITERATURE TEXTBOOKS 30 MARKS** | | |  |  |  |  |  |  |  |
|  |  | |  | | |  |  |  |  |
| Q9 | Poetry Extract | | 1x4 | |  |  |  |  | **4** |
|  |  | |  | |  |  |  |  |  |
| Q10 | Prose Extract | | 1x4 | |  |  |  |  | **4** |
|  |  | |  |  |  |  |  |  |  |
| Q11 | Question Answer (Prose, Poetry and Suppl. Reader) | |  |  | 2x8 |  |  |  | **16** |
|  |  | |  |  |  |  |  |  |  |
| Q12 | Value Based Long answer (Prose, and Suppl. Reader) | |  |  |  |  |  | 1x6 | **6** |
|  |  | |  |  |  |  |  |  |  |
| TOTAL MARKS |  | |  | |  |  |  | | **30** |
|  | GRAND TOTAL | |  | |  |  |  | | **80** |

**केन्द्रीय विद्यालय संगठन अहमदाबाद संभाग**

**सत्रांत परीक्षा 2019 – 20**

**विषय : हिन्दी**

**कक्षा : सातवीं**

**निर्धारित समयावधि : 2:30 घंटे अधिकतम अंक : 80**

**प्रश्नपत्र प्रारूप (नील पत्रक)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **पाठ्यक्रम विभाजन** | | **अति लघु**  **उतरात्मक** | **लघु उतरात्मक** | **निबंधात्मक प्रश्न** | **कुल योग** |
| **खंड – ‘क’ अपठित बोध** (10 अंक) | अपठित गद्यांश | 2(2) | 4(8) | -- | **6 (10)** |
| **खंड – ‘ख’ व्यावहारिक व्याकरण**  (16 अंक) | \* मुहावरें  \* विशेषण का वाक्य  में प्रयोग  \* समास  \* शब्दों के प्रचलित  हिन्दी रूप  \* रिक्त स्थानों की  पूर्ति,  \* संधि,  \* वचन,  \* प्रत्यय, | 8(16) | -- | -- | **8(16)** |
| **खंड – ‘ग’**  **पाठ्य–पुस्तक एवं पूरक पाठ्य पुस्तक**  (34 अंक) | पठित गद्यांश | - | 3(6) | - | **3 (6)** |
| गद्य पाठ आधारित प्रश्नोत्तर | - | 4(8) | - | **4 (8)** |
| पठित काव्यांश | - | 3(6) | - | **3 (6)** |
| पद्य पाठ आधारित प्रश्नोत्तर | - | 4(8) | - | **4 (8)** |
| पूरक पुस्तिका आधारित प्रश्नोत्तर | - | 2(6) | - | **2 (6)** |
| **खंड – ‘घ’ लेखन**  (20 अंक) | निबंध लेखन | - | - | 1(10) | **1 (10)** |
| पत्र लेखन | - | - | 1(5) | **1 (5)** |
| संवाद लेखन | - | - | 1(5) | **1 (5)** |
| **कुल अंक (80)** | **कुल** | **10(18)** | **20 (42)** | **3(20)** | **33(80)** |

**\* विशेष : कोष्ठक के बाहर प्रश्नों की संख्या एवं भीतर प्रश्नों के अंक दर्शाये गए हैं ।**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **KENDRIYA VIDYALAYA SANGATHAN** | | | | | | |
| **AHMEDABAD REGION** | | | | | | |
| **BLUE PRINT FOR SESSION ENDING EXAM:-CLASS VII** | | | | | | |
| **YEAR:-2019-2020** | | | | | | |
| **SUBJECT:-MATHEMATICS** | | | | | | |
| Sr.No | Unit/Topic | VSA/MCQ  (1 Mark) | Short Answer (2 Marks) | Short Answer (3 Marks) | Long Answer (4 Marks) | Total |
| 1 | Integers | 2(2) | 1(2) | 1(3) |  | 4(7) |
| 2 | Fractions and Decimals | 2(2) | 1(2) | 1(3) |  | 4(7) |
| 3 | Triangle and its Properties | 2(2) |  |  | 1(4) | 3(6) |
| 4 | Camparing Quantities | 1(1) | 1(2) |  | 1(4) | 3(7) |
| 5 | Rational Number | 2(2) |  | 2(6) |  | 4(8) |
| 6 | Partical Geomerty |  |  | 1(3) | 1(4) | 2(7) |
| 7 | Perimeter and Area | 2(2) | 1(2) |  | 1(4) | 4(8) |
| 8 | Algebraic Expressions | 2(2) |  | 1(3) | 1(4) | 4(9) |
| 9 | Exponents and Powers | 3(3) | 1(2) | 1(3) |  | 5(8) |
| 10 | Symmerty | 2(2) | 1(2) | 1(3) |  | 4(7) |
| 11 | Visualising Solid Shapes | 2(2) |  |  | 1(4) | 3(6) |
|  | **TOTAL** | **20(20)** | **6(12)** | **8(24)** | **6(24)** | **40(80)** |

**NOTE FOR 1 MARK QUESTION NOTE FOR PISA BASED QUESTION DETAILS**

|  |  |  |
| --- | --- | --- |
| S.NO | ITEM | MARKS |
| 1 | MCQ, | 10 MARKS |
| 2 | Fill in the blanks, true &  false | 5 MARKS |
| 3 | Defination, Short  calculations | 5 MARKS |
| TOTAL [VSA/MCQ (1 Mark)] | | 20 MARKS |

|  |  |
| --- | --- |
| PISA BASED QUESTION | 16 Marks |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **केन्द्रीय विद्यालय संगठनम् , अहमदाबादसंभाग:** | | | | |
| **सत्रांत-परीक्षा सत्र 2019-20** | | | | |
| **प्रश्नपत्रप्रारूपम् ( BLUE PRINT ) -** | | | | |
| **कक्षा - सप्तमी (VII) विषय: संस्कृतम् अङ्का: 80 समय:-सार्ध-द्विहोरा** | | | | |
| **क्र. सं.** | **प्रश्नाः** | **प्रश्न-प्रकारा:** | **अङ्क प्रश्नानां विवरणम्** | **पूर्णाङ्का:** |
| **खण्ड: (क) अपठित-अवबोधनम्-10** | | | | |
| 1 | अपठित-अवबोधनम् | एकपदेन उत्तरम् | ½ x 4= 2 | 10 |
|  |  | पूर्णवाक्येन उत्तरम् | 2 x 2 = 4 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 4 = 4 |
| **खण्ड: (ख) रचनात्मकं कार्यम् -15** | | | | |
| 2 | चित्राधारितवाक्यरचना | रचनात्मकम् ( मञ्जूषाया: सहायतया ) | 1 x 5 = 5 | 15 |
| 3 | कोष्ठकस्य सहाय्येन कथापूर्तिः | रचनात्मकम् ( पूर्णवाक्येषु) | ½ x 10 = 5 |
| 4 | संवादे रिक्तस्थानपूर्ति: | रचनात्मकम् ( पूर्णवाक्येषु) | 1 x 5 = 5 |
| **अनुप्रयुक्त -व्याकरणम् -25** | | | | |
| 5 | संधि विच्छेदं वा | रिक्तस्थानपूर्ति माध्यमेन | 1 x 5 = 5 | 25 |
| 6 | उपपदविभक्ति: ज्ञानम् / विशेषण-विशेष्यपदानि | रिक्तस्थानपूर्ति माध्यमेन | 1 x 5 = 5 |
| 7 | क्रियापदज्ञानम् | रिक्तस्थानपूर्ति माध्यमेन | 1 x 5 = 5 |
| 8 | विलोमपदानि/ पर्यायपदानि | विकल्पात्मकम् | 1 x 5 = 5 |
| 9 | संख्याज्ञानम्/ समयज्ञानम्/अव्ययपदानि | विकल्पात्मकम्/रिक्तस्थानपूर्ति माध्यमेन | 1 x 5 = 5 |
| **खण्ड: (घ) पठित-अवबोधनम् -30** | | | | |
| 10 (अ) | गद्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 | 30 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1x 3 =3 |
| 10 (ब) | पद्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1x 3 =3 |
| 10 (स) | नाट्यांश: प्रश्ना: | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1 x 1 = 1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1x 3 =3 |
| 11 | पद्यांशानां संयोजनम्/ /श्लोके रिक्तस्थानपूर्ति: / मेलनम् | वाक्यमेलनम् | 1 x 4 = 4 |
| 12 | प्रश्ननिर्माणम् | विकल्पात्मकम् | 1 x 4 = 4 |
| 13 | भिन्न-प्रकृतिकपदचयनम्/ घटनाक्रमानुसारम् | विकल्पात्मकम् | 1 x 5 = 5 |
| 14 | आम् /न लेखनम् | विकल्पात्मकम् | 1/2 x4=2 |
|  | कुल अङ्काः | |  | 80 |
|  |  |  |  |  |
| नवीनतमसंस्कृतपुस्तम् ( रुचिरा द्वितीयो भाग: ) अनुसारेण पाठानां नामानि | | |  |  |
| 4 | हास्य बालकविसंमेलनम् | 13 अमृतं संस्कृतम् |  |  |
| 5 | पण्डिता रमाबाई | 14 अनारिकाया: जिज्ञासा |  |  |
| 9 | अहमपि विद्यालयं गमिष्यामि | 15 लालनगीतम् |  |  |
| 10 | विश्वबन्धुम् |  |  |  |
| 11 | समवायो हि दुर्जय: |  |  |  |
| 12 | विद्याधनम् |  |  |  |

**KENDRIYA VIDYALAYA SANGATHAN**

**AHMEDABAD REGION**

**SESSION ENDING EXAMINATION (2019—20)**

**BLUE PRINT**

**Class :- VII SCIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chapter No** | **Name of chapter** | **Very short answer**  **(VSA)**  **1 mark** | **Short answer**  **(SA-II)**  **3 marks** | **Long answer**  **(LA)**  **5 marks** | **Total**  **MARKS** |
| 1\* | **Nutrition in plants** | 1 |  |  | 1 |
| 2\* | **Nutrition in animals** | 1 |  | 1 | 6 |
| 5\* | **Acid base and salts** |  | 1 |  | 3 |
| \*6 | **Physical & chemical changes** | 1 |  | 1 | 6 |
| 10 | **Respiration in organisms** | 1(2) | 1 | 1 | 10 |
| 11 | **Transportation in animals & plants** | 1(2) |  | 1 | 7 |
| 12 | **Reproduction in plants** | 1(2) | 2 |  | 8 |
| 13 | **Motion & time** | 1 | 1 | 1 | 9 |
| 14 | **Electric current & its effects** | 1 | 1 |  | 4 |
| 15 | **Light** | 1 | 1 | 1 | 9 |
| 16 | **Water a precious resource** |  | 2 |  | 6 |
| 17 | Forest our life line | 1(4)(CCT Type/PISA Type) | 1 |  | 7 |
| 18 | Waste water story | 1(4) (CCT Type/PISA Type) |  |  | 4 |
|  |  | (14)20 | (10)30 | (6)30 | (30)80 |

**\*Chapters indicates 20% of syllabus of first term (16 marks)**

**KENDRIYA VIDYALAYA SANGATHAN –AHMEDABAD REGION**

**SESSION ENDING EXAMINATION 2019-20**

**CLASS-VII SUBJECT- SOCIAL SCIENCE**

CHAPTER WISE BLUE PRINT

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CH No** | **MCQ** | **FILL UP** | **MATCH** | **ODD ONE** | **PICTURE BASED** | **ONE LINE ANSWER** | **No. OF**  **3 MARK QUESTION** | **No. OF**  **5 MARKS QUESTION** | **No. OF**  **MAP QUESTION** | **TOTAL MARKS** |
| H5 |  |  |  |  | 1 | 1 | 1 |  |  | 5 |
| H7 | 2 | 1 |  |  |  |  |  |  |  | 3 |
| H8 |  |  |  |  |  |  |  | 1 | 1 | 6 |
| H9 | 1 | 1 |  |  |  |  | 1 |  | 1 | 6 |
| H10 |  |  |  |  |  |  |  | 1 | 1 | 6 |
| G5 | 1 |  |  |  |  | 1 | 1 |  |  | 5 |
| G6 |  |  |  |  |  |  | 1 |  |  | 3 |
| G7 |  | 1 |  |  |  |  | 1 |  |  | 4 |
| G8 | 1 | 1 | 1 |  |  |  |  |  | 1 | 4 |
| G9 |  |  |  |  |  |  |  | 1 | 1 | 6 |
| G10 |  |  |  |  |  |  |  | 1 | 1 | 6 |
| PS5 | 1 | 1 | 1 |  |  |  | 1 |  |  | 6 |
| PS6 |  |  |  | 1 |  |  | 1 |  |  | 4 |
| PS7 |  |  |  |  |  | 1 | 1 |  |  | 4 |
| PS8 |  |  |  |  |  |  |  | 1 |  | 5 |
| PS9 |  |  |  |  |  |  |  | 1 |  | 5 |
| PS10 |  | 1 | 1 |  |  |  |  |  |  | 2 |
| TOTAL | 6 | 6 | 3 | 1 | 1 | 3 | 24(8) | 30(6) | 6(1) | 80 |

**KENDRIYA VIDYALAYA SANGATHAN –AHMEDABAD REGION**

**SESSION ENDING EXAMINATION 2019-20**

**CLASS-VII**

**SUBJECT- SOCIAL SCIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr No** | **SUBJECT** | **1MK QUES** | **3MK QUES** | **5MK QUES** | **TOTAL MARKS** |
| **1** | **HISTORY** | **7** | **2+ MAP(1X3)** | **2** | **26** |
| **2** | **GEOGRAPHY** | **6** | **3+ MAP(1X3)** | **2** | **28** |
| **3** | **POLITICAL SCIENCE** | **7** | **3** | **2** | **26** |
| **TOTAL** | | | | | **80** |

**SUBJECT- WISE BLUE PRINT**