|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **KENDRIYA VIDYALAYA SANGATHAN AHMEDABAD REGION**  **SESSION ENDING EXAMINATION- 2019-20**  **CLASS: VI**  **SUBJECT: ENGLISH**  **M.M:80MARKS TIME: 2HRS 30MINUTES** | | | | | | |  |  |
|  | | |  |  |  |  | | |  |
|  | | |  |  |  |  | | |  |
|  |  | **Blue Print** | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **READING** | **20 MARKS** | |  |  |  |  |  |  |  |
| Typology | TESTING | | VSA | | SAQ | LAQ |  | VLAQ | Total |
|  | COMPETENCIES/LEARNING | |  | | 30-40/50 | 100-150 |  | | Marks |
|  | OUTCOME | |  |  | words | words |  |  |  |
| Reading | Conceptual understanding, decoding, analysing, inferring, interpreting & vocabulary | |  |  |  |  |  |  |  |
| Q1 |  |  | 1x6 | | 2x2 |  |  |  | **10** |
| Q2 |  |  | 1x6 | | 2x2 |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  | **20** |
| **WRITING AND GRAMMAR 30 MARKS** | | |  |  |  |  |  |  |  |
| Q3 |  | |  |  | 1x4 |  |  |  | **4** |
|  | Notice OR message | |  |  |  |  |  |  |  |
| Q4. | Formal / Informal Letter OR  Paragraph writing | |  |  |  | 1x8 |  |  | **8** |
|  |  | |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |
| Q5 | Story Writing | |  |  |  | 1x8 |  |  | **8** |
|  |  | |  | |  |  |  |  |  |
| Q6 | Editing | | 1x4 | |  |  |  |  | **4** |
|  |  | |  | |  |  |  |  |  |
| Q7 | Fill in the blanks | | 1x3 | |  |  |  |  | **3** |
|  |  | |  | |  |  |  |  |  |
| Q8 | Rearrange the words | | 1x3 | |  |  |  |  | **3** |
|  |  | |  | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **30** |
|  |  | |  |  |  |  |  |  |  |
| **LITERATURE TEXTBOOKS 30 MARKS** | | |  |  |  |  |  |  |  |
|  |  | |  | | |  |  |  |  |
| Q9 | Poetry Extract | | 1x4 | |  |  |  |  | **4** |
|  |  | |  | |  |  |  |  |  |
| Q10 | Prose Extract | | 1x4 | |  |  |  |  | **4** |
|  |  | |  |  |  |  |  |  |  |
| Q11 | Question Answer (Prose, Poetry and Suppl. Reader) | |  |  | 2x8 |  |  |  | **16** |
|  |  | |  |  |  |  |  |  |  |
| Q12 | Value Based Long answer (Prose, and Suppl. Reader) | |  |  |  |  |  | 1x6 | **6** |
|  |  | |  |  |  |  |  |  |  |
| TOTAL MARKS |  |  |  |  |  |  |  |  | **30** |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | GRAND TOTAL |  |  |  |  | **80** |

केन्द्रीय विद्यालय संगठन, अहमदाबाद संभाग

सत्रांत परीक्षा 2019 – 20

विषय - हिन्दी

कक्षा –6

निर्धारित समयावधि- 2:30 घंटे अधिकतम अंक - 80

प्रश्न पत्र प्रारूप ( ब्लू प्रिंट )

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **पाठ्यक्रम विभाजन** | | **अति लघु**  **उतरात्मक** | **लघु उतरात्मक** | **निबंधात्मक प्रश्न** | **कुल योग** |
| **खंड क ( 10 अंक ) अपठित बोध** | **अपठित गदयांश** | **2 (2)** | **4 (8)** | **-** | **6 (10)** |
| **खंड ख ( 16 ) व्यावहारिक व्याकरण** | **मुहावरे , सर्वनाम** | **4 (4)** | **-** | **-** | **4 (4)** |
| **समश्रुति भिन्नार्थक , शब्द , प्रत्यय** | **4 (4)** | **-** | **-** | **4 (4)** |
| **विलोम शब्द , संज्ञा** | **4 (4)** | **-** | **-** | **4 (4)** |
| **लिंग बदलो , योजक शब्द ( अव्यय )** | **4 (4)** | **-** | **-** | **4 (4)** |
| **खंड ग ( 34 अंक ) पाठ्य – पुस्तक एवं पूरक पाठ्य पुस्तक** | **पठित गदयांश** | **-** | **3 (6)** | **-** | **3 (6)** |
| **गद्य पाठ आधारित प्रश्न** | **-** | **4 (8)** | **-** | **4 (8)** |
| **पठित काव्यांश** | **-** | **3 (6)** | **-** | **3 (6)** |
| **पद्य पाठ आधारित प्रश्न** | **-** | **4 (8)** | **-** | **4 (8)** |
| **पूरक पुस्तिका आधारित प्रश्न** | **-** | **2 (6)** | **-** | **2 (6)** |
| **खंड घ ( 20 अंक ) लेखन** | **निबंध** | **-** | **-** | **1 (10)** | **1 (10)** |
| **पत्र** | **-** | **-** | **1 (5)** | **1 (5)** |
| **संवाद लेखन** | **-** | **-** | **1 (5)** | **1 (5)** |
| **कुल (80 अंक )** | **कुल** | **18(18)** | **20(42)** | **3(20)** | **41(80)** |

**विशेष – कोष्ठक के बाहर प्रश्नों की संख्या एवं भीतर प्रश्नों के अंक दर्शाये गए हैं ।**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **KENDRIYA VIDYALAYA SANGATHAN** | | | | | | |
| **AHMEDABAD REGION** | | | | | | |
| **BLUE PRINT FOR SESSION ENDING EXAM:-CLASS VI** | | | | | | |
| **YEAR:-2019-2020** | | | | | | |
| **SUBJECT:-MATHEMATICS** | | | | | | |
| Sr.No | Unit/Topic | VSA/MCQ (1  Mark) | Short Answer (2 Marks) | Short Answer (3 Marks) | Long Answer (4 Marks) | Total |
| 1 | Integers | 3(3) | 1(2) | 1(3) |  | 5(8) |
| 2 | Understanding Elementary Shapes | 2(2) | 1(2) |  | 1(4) | 4(8) |
| 3 | Decimals | 3(3) | 1(2) | 1(3) |  | 5(8) |
| 4 | Data Handling | 2(2) |  |  | 2(8) | 4(10) |
| 5 | Mensuration | 2(2) | 1(2) | 1(3) | 1(4) | 5(11) |
| 6 | Algebra | 2(2) | 1(2) | 1(3) | 1(4) | 5(11) |
| 7 | Ratio and Proportion | 3(3) | 1(2) | 2(6) |  | 6(11) |
| 8 | Symmerty | 3(3) |  | 1(3) |  | 4(6) |
| 9 | Partical Geometry |  |  | 1(3) | 1(4) | 2(7) |
|  | **TOTAL** | **20(20)** | **6(12)** | **8(24)** | **6(24)** | **40(80)** |

**NOTE FOR 1 MARK QUESTION**

**NOTE FOR PISA BASED QUESTION DETAILS**

|  |  |  |
| --- | --- | --- |
| S.NO | ITEM | MARKS |
| 1 | MCQ, | 10 MARKS |
| 2 | Fill in the blanks, true & false | 5 MARKS |
| 3 | Defination, Short calculations | 5 MARKS |
| TOTAL [VSA/MCQ (1 Mark)] | | 20 MARKS |

|  |  |
| --- | --- |
| PISA BASED QUESTION | 16 Marks |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **केन्द्रीय विद्यालय संगठनम्, अहमदाबाद संभाग:** | | | | |
| **सत्रांत-परीक्षा- 2019-20** | | | | |
| **प्रश्नपत्रप्रारूपम् ( BLUE PRINT )** | | | | |
| **कक्षा - षष्ठी (VI) विषय: संस्कृतम् अङ्का: 80 समय:-सार्ध-द्विहोरा** | | | | |
| **क्र. सं.** | **प्रश्नाः** | **प्रश्न-प्रकारा:** | **अङ्क प्रश्नानां विवरणम्** | **पूर्णाङ्का:** |
| **खण्ड: (क) अपठित-अवबोधनम्-10** | | | | |
| 1 | अपठित-अवबोधनम् | एकपदेन उत्तरम् | ½ x 4= 2 | 10 |
|  |  | पूर्णवाक्येन उत्तरम् | 2 x 2 = 4 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 4 = 4 |
| **खण्ड: (ख) रचनात्मकं कार्यम् -15** | | | | |
| 2 | तत्समशब्दान् | उचितं मेलनम् | 1 x 5 = 5 | 15 |
| 3 | भिन्नवर्गस्य पदं चिनुत | विकल्पात्मकम् | 1 x 5 = 5 |
| 4 | पदानि आधृत्य पञ्च वाक्यानि रचयत | रचनात्मकम् | 1 x 5 = 5 |
| **अनुप्रयुक्त -व्याकरणम् -25** | | | | |
| 5 | वर्णसंयोजन/वर्णविच्छेदनम् | विकल्पात्मकम् | 1 x 5 = 5 | 25 |
| 6 | शब्दरूपं/सर्वनामपदं चित्वा रिक्तस्थानानि | विकल्पात्मकम् | 1 x 5 = 5 |
| 7 | क्रियापदैः वाक्यानि पूरयत / अव्ययपदानि | विकल्पात्मकम् | 1 x 5 = 5 |
| 8 | वचनपरिवर्तनम्/ विलोमपदानि | विकल्पात्मकम् | 1 x 5 = 5 |
| 9 | विभक्तिप्रयोगम् / पर्यायपदानि | विकल्पात्मकम् | 1 x 5 = 5 |
| **खण्ड: (घ) पठित-अवबोधनम् -30** | | | | |
| 10(अ) | गद्यांश: प्रश्ना: (अ) | एकपदेन उत्तरम् | 1/2 x 2 = 1 | 30 |
|  |  | पूर्णवाक्येन उत्तरम् | 1x1=1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 10(ब) | पद्यांश: प्रश्ना: (आ) | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1x1=1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 10 (स) | नाट्यांश: प्रश्ना: (इ) | एकपदेन उत्तरम् | 1/2 x 2 = 1 |
|  |  | पूर्णवाक्येन उत्तरम् | 1x1=1 |
|  |  | निर्देशानुसारम् ( बहु-विकल्पात्मकम् ) | 1 x 3 =3 |
| 11 | पद्यांशानां संयोजनम् | वाक्यमेलनम् | 1 x 5 = 5 |
| 12 | वाक्यपूर्ति: / रिक्तस्थानपूर्ति: / वाक्य-मेलनम् | विकल्पात्मकम् | 1 x 4 = 4 |
| 13 | आम् / न लेखनम् | विकल्पात्मकम् | 1 x 4 = 4 |
| 14 | एकपदेन उत्तरत | विकल्पात्मकम् | 1/2 x 4 = 2 |
|  | कुल अङ्काः | |  | 80 |
|  |  |  |  |  |
| नवीनतमसंस्कृतपुस्तकम् ( रुचिरा प्रथमो भाग: ) अनुसारेण पाठानां नामानि | | |  |  |
|  | 1 शब्दपरिचय: - I | 15 मातुलचन्द्र !! (बालगीतम्) |  |  |
|  | 9 क्रीडा-स्पर्धा |  |  |  |
|  | 10 कृषिका: कर्मवीरा: |  |  |  |
|  | 11 पुष्पोत्सव: |  | |  |
|  | 12 दशम: त्वं असि |  |  |  |
|  | 13 विमानयानं रचयाम |  |  |  |
|  | 14 अहह आ: च |  |  |  |

**KENDRIYA VIDYALAYA SANGATHAN**

**AHMEDABAD REGION (2019—20)**

**Class: - VI SCIENCE (SESSION ENDING)**

**BLUE PRINT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chapter No** | **Name of chapter** | **Very short answer**  **(VSA)**  **1 mark** | **Short answer**  **(SA-II)**  **3 marks** | **Long answer**  **(LA)**  **5 marks** | **Total**  **MARKS** |
| 2 | **Components of food** | 1(2) |  |  | 2 |
| 5 | **Separation of substances** | 1 |  |  | 1 |
| 7 | **Getting to know plants** |  |  | 5 | 5 |
| 9 | **The living organisms** | 1 | 3(2) | 5 | 12 |
| 10 | **Motion and measurement** | 1(2) | 3 | 5 | 10 |
| 11 | **Light and shadows** | 1(2) | 3(2) |  | 8 |
| 12 | **Electricity and circuits** | 1(2) | 3 | 5 | 10 |
| 13 | **Fun with magnets** | 1 | 3 | 5 | 9 |
| 14 | **Water** | 1(4) **( PISA /CCTType)** | 3 |  | 7 |
| 15 | **Air around us** | 1 | 3 | 5 | 9 |
| 16 | **Garbage in,Garbage out** | 1(4) **( PISA/CCT TYPE)** | 3 |  | 7 |
|  |  | (14)20 | (10)30 | (6)30 | (30)80 |

BLUE PRINT

CLASS VI

Social Science

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SR NO.** |  | **NAME OF CHAPTER** | **1**  **MARK Q** | **3**  **MARK Q** | **5**  **MARK Q** | **MAP (1 MARK)** |
| **1** | **HISTORY** | **NEW QUESTIONS AND IDEAS** |  | 1 |  |  |
| **2** | **ASHOKA, THE EMPEROR**  **WHO GAVE UP WAR** | 1 |  | 1 | 1 |
| **3** | **VITAL VILLAGES, THRIVING TOWNS** | 1 | 1 |  | 1 |
| **4** | **TRADERS, KINGS AND PILGRIMS** | 3 |  |  |  |
| **5** | **NEW EMPIRES AND KINGDOMS** | 1 |  | 1 |  |
| **6** | **BUIDINGS, PAINTINGS AND BOOKS** | 2 |  |  |  |
| **7** | **GEOGRAPHY** | **GLOBE: LATITUDES AND LONGITUDES** |  | 1 |  |  |
| **8** | **MAJOR DOMAINS OF THE EARTH** | 2 |  | 1 | 1 |
| **9** | **MAJOR LANDFORMS OF**  **THE EARTH** | 1 | 1 |  | 1 |
| **10** | **OUR COUNTRY- INDIA** | 1 | 1 |  | 2 |
| **11** | **INDIA: CLIMATE,**  **VEGETATION AND WILDLIFE** | 1 |  | 1 |  |
| **12** | **POLITICAL** | **WHAT IS GOVERNMENT** | 2 |  |  |  |
| **13** | **RURAL ADMINISTRATION** | 1 | 2 |  |  |
| **14** | **URBAN ADMINISTRATION** | 2 |  | 1 |  |
| **15** | **RURAL LIVELIHOODS** | 1 |  | 1 |  |
| **16** | **URBAN LIVELIHOODS** | 1 | 1 |  |  |
|  |  | **TOTAL NO. OF QUESTIONS** | 20 | 8 | 6 | 6 |